



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

MICHAEL MACK (Ward 6), STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1)

---

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**MARCH 16, 2005**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - DOCTOR-PASTOR ANNE JONES, LIFE CHRISTIAN CENTER
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF THE ST. ELIZABETH ANN SETON GIRLS CHAMPIONSHIP BASKETBALL TEAM
- RECOGNITION OF THE REBEL JUNIORS 96 GIRLS SOCCER TEAM
- RECOGNITION OF THE BISHOP GORMAN HIGH SCHOOL AAAA STATE BASKETBALL CHAMPIONS
- RECOGNITION OF THE FAITH LUTHERAN JR./SR. HIGH SCHOOL AAA STATE BASKETBALL CHAMPIONS
- RECOGNITION OF PROGRAMS AND STAFF AWARDS IN THE LEISURE SERVICES DEPARTMENT

### **BUSINESS ITEMS - MORNING**

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of January 5, 2005 and the Special City Council Meeting of November 1, 2004

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **BUSINESS DEVELOPMENT - CONSENT**

3. Approval of the Assignment of Landscaping Covenants and Agreement Regarding Parkway Center Landscaping Obligations between City Parkway V (CP) and Union Pacific Railroad Company(UPRR)(Augmentation required of \$155,000 - City Parkway V) - Ward 5 (Weekly)

### **FIELD OPERATIONS - CONSENT**

4. Approval of an Access and Maintenance Agreement with the Sun City Summerlin Community Association, Inc., (SCSCA) whereby the city will install fencing and a gate which will allow for improved emergency vehicle response and SCSCA will maintain the area after construction (\$50,041 - Capital Project Funds) - Ward 4 (Brown)

### **FINANCE & BUSINESS SERVICES - CONSENT**

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of a Special Event License for Hector Hernandez, Location: East Las Vegas Senior Center, 250 North Eastern Avenue, Date: July 16, 2005, Type: Special Event Beer/Wine, Event: Sweet 15 Birthday Party, Responsible Person in Charge: Jesus Hernandez - Ward 3 (Reese)
7. Approval of a Special Event License for Leisure Services/Cultural Affairs, Location: Post Office, 301 Stewart Avenue, Date: May 14, 2005, Type: Special Event General, Event: Centennial Post Office Celebration, Responsible Person in Charge: Christine Dare-Garness - Ward 5 (Weekly)
8. Approval of Change of Ownership and Business Name for a Tavern License subject to Health Dept. regulations, From: Ramon Nuñez, dba Rodeo Bar, Ramon Nuñez, 100%, To: El Rodeo Nightclub, Inc., dba El Rodeo Club & Grill, 1815 East Charleston Boulevard, Alejandro Alvarez, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
9. Approval of Change of Location and Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, Kelly & Kelly, Inc., dba From: The Trap House, 6131 Clarice Avenue (Non-operational), To: Kelly's Kasino II, 5855 West Craig Road, Suite 108, Allan M. Kelly, Dir, Pres, 33.5%, Charlotte M. Kelly, Dir, Secy, Treas, 33.5%, Patrick R. Kelly, 33% - Ward 6 (Mack)
10. Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, Kelly & Kelly, Inc., dba Kelly's Kasino II, 5855 West Craig Road, Suite 108, Allan M. Kelly, Dir, Pres, 33.5%, Charlotte M. Kelly, Dir, Secy, Treas, 33.5%, Patrick R. Kelly, 33% - Ward 6 (Mack)
11. Approval of a new Burglar Alarm Service License, Brantley, Incorporated, dba Brantley, Incorporated, 2805 Jeffery Pines Street, Mark A. Brantley, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
12. Approval of Change of Location for a Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, Jennifer Diamond, dba Hi Desert Appliance, From: 1205 Western Avenue, To: 1425 South Main Street, Jennifer L. Diamond, 100% - Ward 1 (Tarkanian)

## **FINANCE & BUSINESS SERVICES - CONSENT**

13. Approval of award of Agreement No. 050121 for Premier CAD, PMDC, and Infotrak RMS System - Department of Detention and Enforcement - Award recommended to: MOTOROLA, INC. (\$469,909 - Detention and Enforcement, Control Center Upgrade Fund)
14. Approval of Use Agreement No. 050558 authorizing use of State of Nevada Bid Number 6710, Paratransit Vehicles Pricing Agreement - Department of Field Operations - Award to: SUNSET BUS & COMMERCIAL, INC. (Estimated annual amount of \$263,252 - Automotive Service Internal Service Fund)
15. Approval of Use Agreement No. 050557 authorizing use of State of Nevada Bid Number 6849, Fleet Vehicle Pricing Agreement - Department of Field Operations - Award to: Jones West Ford (\$226,429 - Special Revenue and General Fund)
16. Approval of award of Modification No. 1 to Contract No. 050088 for Union Park Master Development Project Consulting Services - City Parkway V, Inc. - Award recommended to: HUNTER INTERESTS INCORPORATED (\$50,000 - City Parkway V) - Ward 5 (Weekly)
17. Approval of award of Contract No. 050538 for Preparation of Quarterly Socio-Economic and Real Estate Data Fact Sheets - Office of Business Development - Award recommended to: RESTREPO CONSULTING GROUP, LLC (\$49,000 - Industrial Revenue Fund)
18. Approval of award of Modification No. 1 to Contract No. 050108 for Historic Preservation Consulting Services for the Post Office at 301 Stewart Ave - Public Works - Award recommended to: CHATTEL ARCHITECTURE, PLANNING & PRESERVATION, INC. (\$38,193 - Parks and Leisure Activities Capital Project Fund) - Ward 5 (Weekly)
19. Approval of revision to purchase order 220570 for Oracle 11i Software Migration Implementation Service - Department of Information Technologies - Award to: SOLBOURNE COMPUTER, INC. (\$95,000 - Computer Services Internal Service Fund)
20. Approval of issuance of a purchase order for Idler Sprockets - Department of Public Works - Award recommended to: VC CHAINS, CORP (\$30,000 - Sanitation Enterprise Fund)

## **PLANNING & DEVELOPMENT - CONSENT**

21. Approval of a Master Plan Amendment for drainage facilities within the Las Vegas Wash Middle Branch Area - Ward 6 (Mack)

## **PUBLIC WORKS - CONSENT**

22. Approval of Fourth Supplemental Interlocal Contract 321d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for Vegas Drive - Rancho Drive to I-15 (\$200,000 - Regional Transportation Commission of Southern Nevada) - Ward 5 (Weekly)
23. Approval of Third Supplemental Interlocal Contract LAS09T04 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to increase construction funding for the Freeway Channel Charleston Lateral (\$487,400 - Clark County Regional Flood Control District) - Ward 5 (Weekly)
24. Approval of Fifth Supplemental Interlocal Contract LAS19B01 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to reallocate funding within the Interlocal Contract for Owens Avenue System - Rancho Drive to I-15 - Ward 5 (Weekly)
25. Approval of Fifth Supplemental Interlocal Contract LAS10H98 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the date of completion to allow time for final billing for Gowan North Buffalo Branch - Ward 4 (Brown)

## **PUBLIC WORKS - CONSENT**

26. Approval of an Interlocal Agreement between the City of Las Vegas and the Clark County Water Reclamation District (District) to allow a temporary sewer connection to the City of Las Vegas 27-inch sewer in Sahara Avenue - Ward 3 (Reese)
27. Approval to appraise and purchase or condemn right-of-way parcels for the Lone Mountain Lift Station project on the north side of Lone Mountain Road, west of Decatur Boulevard (\$20,000 - Sanitation Funds) - Ward 6 (Mack)
28. Approval of a Rule 9 Line Extension Agreement with Nevada Power Company (NPC) for the installation of NPC facilities to provide power for streetlight and traffic signal services for the Durango Drive Phase 4, Special Improvement District 1503 project (Durango Drive - Tropical Parkway to I-215) (\$16,344 - Regional Transportation Commission [RTC]) - Ward 6 (Mack)
29. Approval of Interlocal Agreement 109344 with the Las Vegas Valley Water District (LVVWD) for the modification of existing water facilities and the installation of new water facilities in conjunction with the Elkhorn Road Overpass over US 95 project - Ward 6 (Mack)
30. Approval of a Non-Refundable Contribution in Aid of Construction Agreement with Nevada Power Company for Jones Boulevard - Rome Boulevard to Elkhorn Road (\$29,313 - Regional Transportation Commission [RTC]) - Ward 6 (Mack)
31. Approval of an Encroachment Request from Tetra Tech, Incorporated, on behalf of MTC 118, Incorporated, owner (southeast corner of Durango Drive and Elkhorn Road) - Ward 6 (Mack)
32. Approval of an Encroachment Request from AF Construction on behalf of Clark County, owner (Lewis Avenue between Casino Center Boulevard and Third Street) - Ward 1 (Tarkanian)
33. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Baughman & Turner, Incorporated, on behalf of Marcel C. Ezeoke and Uzoma G. Ezeoke, owners (southwest corner of Fort Apache Road and Hickam Avenue, APN 138-06-801-003) - County (near Ward 4 - Brown)
34. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - D.L. Moore Construction, Incorporated, on behalf of Robert D. Hooke and Donna J. Hooke, owners (east of Jensen Street, south of Elkhorn Road, APN 125-19-102-016) - County (near Ward 6 - Mack)

## **RESOLUTIONS - CONSENT**

35. R-28-2005 - Approval of a Resolution directing the City Treasurer to prepare the First Assessment Lien Apportionment Report for Special Improvement District No. 1480 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (Levy Assessments) - Ward 4 (Brown)
36. R-29-2005 - Approval of a Resolution approving the First Assessment Lien Apportionment Report for Special Improvement District No. 1480 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (Levy Assessments) - Ward 4 (Brown)

## **REAL ESTATE COMMITTEE - CONSENT**

37. Approval of a first amendment to the Exclusive Negotiating Agreement (ENA) between City Parkway V, Inc., and Related Las Vegas for the Union Park property bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Rail Road Rail line, APNs 139-34-110-002 and 003 - Ward 5 (Weekly)
38. Approval of an Easement and Rights-of-Way whereby Sierra Crossings Home Owners Association grants approximately 0.29 acres of land located south of Gilmore Avenue and west of the I-215 known as APN 137-12-697-029 to the City of Las Vegas (City) for a pedestrian bridge, walking path and drainage purposes - County (near Ward 4 - Brown)
39. Approval of a Grant, Bargain, Sale Deed whereby the City of Las Vegas (City) grants approximately 21,587 square feet of land to Astoria Alexander LLC, (Astoria) on APN 137-12-297-028 located on Gilmore Avenue east of Cliff Shadows Parkway and west of the I-215 - County (near Ward 4 - Brown)

## **REAL ESTATE COMMITTEE - CONSENT**

40. Approval of an Extension of Lady Luck Parking Garage Lease and Consent to Assignment whereby the City of Las Vegas (City) and The Henry Brent Company, a Nevada LLC, (Company) agree to the assignment of the lease and extension thereof on property located at 333 East Ogden Avenue commonly known as the Ogden Parking Garage - Ward 5 (Weekly)
41. ABEYANCE ITEM - Approval of an Agreement for the Purchase and Sale of Real Property whereby the City of Las Vegas (City) sells approximately 4.84 acres of land located in the vicinity of Owens Avenue and Main Street known as APN 139-27-502-015 to HELP Las Vegas Housing Corporation II, for the development and construction of affordable housing for low-income individuals (\$10 revenue - General Fund) - Ward 5 (Weekly)
42. ABEYANCE ITEM - Approval of an Agreement for the Purchase and Sale of Real Property whereby the City of Las Vegas (City) sells approximately 3.165 acres of land located in the vicinity of Owens Avenue and Main Street known as APN 139-27-502-018 to The Salvation Army for development and construction of an affordable family housing community for low-income individuals (\$10 revenue - General Fund) - Ward 5 (Weekly)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

43. Report and possible action concerning the status of 2005 legislative issues

### **CITY ATTORNEY - DISCUSSION**

44. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Laurnel C. Crocker, 2817 W. Sahara, Apt. #2, Las Vegas, Nevada 89102
45. Discussion and possible action on Appeal of Work Card Denial: Monique Armstrong, 5152 Paradise Valley Avenue, Las Vegas, Nevada 89156
46. Discussion and possible action on Appeal of Work Card Denial: Diana Janice Asuncion, 8400 West Charleston Boulevard #122, Las Vegas, Nevada 89117
47. Discussion and possible action on Appeal of Work Card Denial: Dean A. Kolettis, 2901 South Industrial Road, Las Vegas, Nevada 89109
48. Discussion and possible action on Appeal of Work Card Denial: V'Andre H. Bonner, 2901 Industrial Road, Las Vegas, Nevada 89109
49. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Jennifer Deeann Stitt, 6666 Washington #124, Las Vegas, Nevada 89107
50. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Casey Joseph Loop, 4185 Paradise Road #2109, Las Vegas, Nevada 89109
51. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Charles J. Irion, 1020 Hassett Avenue, Las Vegas, Nevada 89104
52. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Christin June Delay, 6105 E. Sahara Avenue #75, Las Vegas, Nevada 89142

## **FINANCE & BUSINESS SERVICES - DISCUSSION**

53. Discussion and possible action regarding Temporary Approval of a new Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, Meat House One, LLC, dba Montana Meat Company, 6371 Centennial Center Boulevard, Gaming Investors, LLC, Mgr, Mmbr, 100%, Garry V. Goett, Mgr, Steven S. Meatovich, Mgr, Barry R. Moore, Mgr, Robert J. Buist, Jr., Mgr, Guy Inzalaco, Mgr, Olympia Entertainment, LLC, Mmbr, 50%, Garry V. Goett, Mgr, Mmbr, 54%, Guy Inzalaco, Mgr, Mmbr, 36%, BBS Gaming, LLC, Mmbr, 50%, Barry R. Moore, Mmbr, 40%, Steven S. Meatovich, Mmbr, 30%, Robert J. Buist, Jr., Mmbr, 30% - Ward 6 (Mack)
54. Discussion and possible action regarding Temporary Approval of a new Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, Viengsamai Monsay, dba Lan Xang Cafe, 2327 South Eastern Avenue, Viengsamai Monsay and Gniam Monsay, 100% jointly as husband and wife (NOTE: Item to be heard in the afternoon session in conjunction with Item 120 - SUP-5868) - Ward 3 (Reese)
55. Discussion and possible action regarding Temporary Approval of a new Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, Samcon, Inc., dba Tomfoolery Irish Pub and Eatery, 4300 Meadows Lane, Suite 2430, Sean T. Higgins, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
56. Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale License and a new Restricted Gaming License for 7 slots subject to the provisions of the planning and fire codes and Health Dept. regulations, Toma Herfi, Incorporated, dba Durango Market, 6955 North Durango Drive, Suites 1113 and 1114, Samir Toma, Dir, Pres, 50%, Louie G. Herfi, Dir, Secy, Treas, 50% - Ward 6 (Mack)
57. Discussion and possible action regarding a Six Month Review of a Tavern License and a Restricted Gaming License for 15 slots, Claudio Garcia, dba Sin Fronteras Bar & Night Club, 1203 East Charleston Boulevard, Suites I and J, Claudio H. Garcia, 100% - Ward 5 (Weekly)
58. Discussion and possible action regarding a Six Month Review of a Tavern License and a Restricted Gaming License for 15 slots, Dick's Liquors, Inc., dba Cooler Lounge, 1903 North Decatur Boulevard, Jo Ann Milton, Key Employee - Ward 5 (Weekly)
59. Discussion and possible action regarding a Six Month Review of a Burglar Alarm Service License, All Secure, Inc., dba All Secure, Inc., 3904 Wharton Street, Noel Emanuel, Dir, Pres, Secy, Treas, 100% - Ward 6 (Mack)
60. Discussion and possible action regarding a Six Month Review of a Psychic Art and Science License, Nina Demetro, dba Psychic World, 1820 Hassett Avenue, Nina Demetro, 100% - Ward 3 (Reese)
61. ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, Cisco's Supper Club, Incorporated, dba Ciscos Mexican Seafood and Cantina, 2100 Fremont Street, Michelle E. Gomez, Dir, Pres, VP, Secy, Treas, 100% - Ward 3 (Reese)
62. ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes, Samuel M. Martinez, dba Camino Real Mexican Grill, 5000 West Charleston Boulevard, Suite D, Samuel M. Martinez, 100%, Armida R. Martinez, Principal - Ward 1 (Tarkanian)
63. Discussion and possible action regarding a Review of a Temporary Tavern License, Crest Lodge, Inc., dba Fong's Garden Cafe de Manila, 2021 East Charleston Boulevard, Lourdes S. Guevara, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)

## **NEIGHBORHOOD SERVICES - DISCUSSION**

64. Report and possible action regarding the proposed expansion of the Educational and Vocational Opportunities Leading to Valuable Experiences (EVOLVE) program to provide services to the chronic inebriates and homeless - All Wards

## **PLANNING & DEVELOPMENT - DISCUSSION**

65. Discussion and possible action on parcels recommended for disposal at the Spring 2006 Bureau of Land Management Public Land Sale - Wards 2 and 4 (Wolfson and Brown)

## **RESOLUTIONS - DISCUSSION**

66. R-30-2005 - Discussion and possible action on a Resolution Supporting Certain Types of Legislative Proposals to Provide Property Tax Relief

## **BOARDS & COMMISSIONS - DISCUSSION**

67. ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION – Felix DeHerrera, Term Expiration 3/8/2007 (Resigned)
68. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Walter R. Sapling, Term Expiration 1-8-2006 (Deceased)
69. ANIMAL ADVISORY COMMITTEE – Susan Butche, Term Expiration 4-5-2005
70. LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES – Dr. Melvin Pohl, Term Expiration 4-7-2005; Andrea Arthurholtz, Term Expiration 4-18-2005; M. Frances Sponer, Term Expiration 4-18-2005

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

71. Bill No. 2005-9 - Eliminates the inclusion of street rights-of-way and open space in the acreage used to determine allowable units per acre in residential subdivisions. Proposed by: Margo Wheeler, Director of Planning and Development
72. Bill No. 2005-10 - Eliminates redevelopment area status as a determinant of development standards relating to residential adjacency and certain setback requirements. Sponsored by: Councilman Lawrence Weekly
73. Bill No. 2005-11 - Clarifies the rules that apply to the remodeling, alteration, expansion or reuse of parking-impaired developments. Proposed by: Margo Wheeler, Director of Planning and Development
74. Bill No. 2005-13 - Annexation No. ANX-5674 – Property location: On the northeast corner of Centennial Parkway and Kevin Way; Petitioned by: Project K, LLC; Acreage: 2.52 acres; Zoned: R-E (County zoning), U (TC) (City equivalent). Sponsored by: Councilman Michael Mack
75. Bill No. 2005-15 - Authorizes the issuance of City of Las Vegas General Obligation (Limited Tax) Sewer Refunding Bonds, (Additionally Secured by Pledged Revenues) Series 2005A. Proposed by: Mark R. Vincent, Director of Finance and Business Services - All Wards
76. Bill No. 2005-16 - Authorizes the issuance of City of Las Vegas General Obligation (Limited Tax) Various Purpose Refunding Bonds (Additionally Secured by Pledged Revenues) Series 2005B. Proposed by: Mark R. Vincent, Director of Finance and Business Services - All Wards

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

- 77. Bill No. 2005-12 - Annexation No. ANX-5656 – Property location: On the west side of Al Carrison Street, 50 feet south of McNamee Avenue; Petitioned by: Michael E. Burke; Acreage: 2.08 acres; Zoned: R-A (County zoning), R-A (City equivalent). Sponsored by: Councilman Michael Mack
- 78. Bill No. 2005-14 - Authorizes the granting of a distance-separation waiver for a tavern to be located within a regional mall. Sponsored by: Councilman Larry Brown

## **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

- 79. Bill No. Z-2005-1 - Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (nonresidential). Proposed by: Margo Wheeler, Director of Planning and Development
- 80. Bill No. Z-2005-2 - Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (residential). Proposed by: Margo Wheeler, Director of Planning and Development

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

- 81. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **HEARINGS - DISCUSSION**

- 82. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 601 S. Casino Center Boulevard. PROPERTY OWNERS: CLUB RENAISSANCE PARTNERS LLC - Ward 1 (Tarkanian)
- 83. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 4300 Beth Avenue. PROPERTY OWNER: PAMELA C. MILLER TRUST - PAMELA C. MILLER TRS - Ward 5 (Weekly)
- 84. Hearing to consider the appeal regarding the Nuisance/Litter Abatement Notice and Order to Comply located at 2740 Harris Avenue. PROPERTY OWNER: DOROTHE REEVES - Ward 3 (Reese)
- 85. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply located at 5801 W. Craig Road (APN: 138-01-312-002). PROPERTY OWNERS: REGAL PLAZA LLC - C/O TOWER REALTY & DEV - Ward 6 (Mack)
- 86. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply located at 5861 W. Craig Road (APN: 138-01-312-004). PROPERTY OWNERS: CONSTRUCTION GROUP INC - Ward 6 (Mack)



## HEARINGS - DISCUSSION

87. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply located at 5881 W. Craig Road (APN: 138-01-312-005). PROPERTY OWNERS: REGAL PLAZA LLC - C/O TOWER REALTY & DEV - Ward 6 (Mack)
88. ABEYANCE ITEM - Hearing to consider the appeal regarding the Nuisance/Litter Abatement Notice and Order to Comply regarding 230 N. 8th Street (Units 230, 232, 234, 236, 238, and 240). PROPERTY OWNERS: A GRACE II INC - C/O R. KENNEDY - Ward 5 (Weekly)

## PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## PLANNING & DEVELOPMENT - CONSENT

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

89. EOT-6009 - APPLICANT: LDID - OWNER: ASIAN DEVELOPMENT, LLC - Request for an Extension of Time for an approved Variance (VAR-1916) TO ALLOW NO STEPBACKS WHERE STEPBACKS ARE REQUIRED AFTER THE FOURTH STORY IN THE TOWN CENTER DEVELOPMENT STANDARDS on 3.08 acres adjacent to the north side of Deer Springs Way, approximately 330 feet west of Durango Drive (APNs 125-20-201-015, 017 and 018), T-C (Town Center) Zone, Ward 6 (Mack). Staff recommends APPROVAL
90. EOT-6008 - APPLICANT: LDID - OWNER: ASIAN DEVELOPMENT, LLC - Request for an Extension of Time for an approved Special Use Permit (SUP-1915) FOR A FIFTEEN STORY OFFICE BUILDING WHERE TOWN CENTER DEVELOPMENT STANDARDS ALLOW A MAXIMUM OF TWELVE STORIES IN THE UC-TC (Urban Center Mixed-Use - Town Center) DISTRICT on 3.08 acres adjacent to the north side of Deer Springs Way, approximately 330 feet west of Durango Drive (APNs 125-20-201-015, 017 and 018), T-C (Town Center) Zone, Ward 6 (Mack). Staff recommends APPROVAL
91. EOT-6007 - APPLICANT: LDID - OWNER: ASIAN DEVELOPMENT, LLC - Request for an Extension of Time for an approved Site Development Plan Review (SDR-1914) FOR A FIFTEEN STORY OFFICE/RETAIL BUILDING WITH PARKING GARAGE on 3.08 acres adjacent to the north side of Deer Springs Way, approximately 330 feet west of Durango Drive (APNs 125-20-201-015, 017 and 018), T-C (Town Center) Zone, Ward 6 (Mack). Staff recommends APPROVAL
92. EOT-6046 - APPLICANT/OWNER: GOOD EARTH ENTERPRISE, INC. - Request for an Extension of Time for an approved Variance (VAR-1295) TO ALLOW 35 PARKING SPACES WHERE 70 PARKING SPACES ARE REQUIRED FOR A PROPOSED 330 UNIT ASSISTED LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street (APNs 139-34-611-034, 036, 037 and 039), R-4 (High Density Residential) and C-2 (General Commercial) Zones, Ward 1 (Tarkanian). Staff recommends APPROVAL
93. EOT-6047 - APPLICANT/OWNER: GOOD EARTH ENTERPRISE, INC. - Request for an Extension of Time for an approved Special Use Permit (SUP-1531) FOR A 330 UNIT ASSISTED LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street (APNs 139-34-611-036 and 037), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL
94. EOT-6043 - APPLICANT: RENATO B. MORALES, JR. - OWNER: V R A A M, LLC - Request for a Reinstatement and Extension of Time for an approved Rezoning (Z-0062-02) FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 1.79 acres at 540 North Eastern Avenue (APN 139-36-110-003), Ward 3 (Reese). Staff recommends APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

95. ROC-6073 - PUBLIC HEARING - APPLICANT: BRUCE A. MORRIS - OWNER: CALVARY COMMUNITY ASSEMBLY OF GOD - Request for a Review of Condition Number 1 of an approved Site Development Plan Review [Z-0086-99(1)] TO ELIMINATE THE REQUIREMENT FOR A DECORATIVE BLOCK WALL ALONG THE SOUTH PROPERTY LINE for an existing church on 11.22 acres at 2900 North Torrey Pines Drive (APNs 138-14-601-005, 006, 013 and 014), U (Undeveloped) Zone [PF (Public Facility) General Plan Designation] under Resolution of Intent to C-V (Civic) and C-V (Civic) Zone, Ward 5 (Weekly). Staff recommends DENIAL
96. ROC-6074 - PUBLIC HEARING - APPLICANT: THE MONTECITO COMPANIES - OWNER: AZURE SOUTH, INC. - Request for a Review of Condition Number 22 of an approved Site Development Plan Review [Z-0076-98(20)], WHICH PROHIBITED CERTAIN USES, TO ELIMINATE THE CONDITION ENTIRELY for an approved commercial development on property located adjacent to the southwest corner of Tenaya Way and Azure Drive (APN 125-27-222-006), T-C (Town Center) Zone, Ward 6 (Mack). Staff recommends DENIAL
97. ROC-6076 - PUBLIC HEARING - APPLICANT: DAVID VAN ZANTEN - OWNER: JAMES POLLINS - Request for a Review of Condition Number 6 of an approved Special Use Permit (SUP-5215) TO ELIMINATE THE REQUIREMENT TO REMOVE THE EXISTING OFF-PREMISE ADVERTISING SIGN ONE YEAR FROM THE ISSUANCE OF A LICENSE FOR A PROPOSED TAVERN at 9 West Charleston Boulevard (APN 162-03-110-109), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL
98. ROC-6081 - PUBLIC HEARING - APPLICANT/OWNER: MERITAGE HOMES - Request for a Review of Condition Number 3 of an approved Site Development Plan Review (SDR-1336) WHICH REQUIRES DEVELOPMENT TO BE IN CONFORMANCE WITH THE SITE PLAN AND BUILDING ELEVATIONS for a 66 lot single family development on 20.16 acres adjacent to the southeast corner of Grand Canyon Drive and Elkhorn Road (APN 125-19-599-014), R-PD3 (Residential Planned Development - 3 units per acre) Zone, Ward 6 (Mack). Staff recommends DENIAL
99. SDR-5611 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: USA - Request for a Site Development Plan Review FOR AN ELEMENTARY SCHOOL on 10.0 acres adjacent to the southwest corner of Campbell Road and Severence Lane (APN 125-17-401-002), T-C (Town Center) Zone [PF-TC (Public Facilities – Town Center) Special Land Use Designation], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
100. SDR-5503 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SHAG'S CARWASH - OWNER: HARRY & GERALDINE GORDON REVOCABLE FAMILY TRUST - Request for a Site Development Plan Review FOR A PROPOSED 3,208 SQUARE-FOOT CAR WASH/DRIVE-THROUGH DELI/COFFEE SHOP AND WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN REQUIREMENTS FOR MINIMUM FLOOR AREA RATIO, THE FRONT YARD BUILD-TO REQUIREMENT, MINIMUM GLAZING REQUIREMENT, MINIMUM GROUND-FLOOR RETAIL REQUIREMENT, UNDERGROUND UTILITIES AND SCREENING OF AUTO-RELATED FACILITIES on 0.23 acres adjacent to the east side of Main Street, approximately 175 feet north of Bonneville Avenue (APNs 139-34-311-001 and 002), C-M (Commercial/Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
101. SDR-5711 - PUBLIC HEARING - APPLICANT: SANSONE DEVELOPMENT - OWNER: BUREAU OF LAND MANAGEMENT - Request for a Site Development Plan Review FOR A 40,125 SQUARE-FOOT COMMERCIAL DEVELOPMENT AND WAIVERS OF THE BUILD-TO LINE, FRONT LANDSCAPING; AND FRONT, SIDE AND REAR SETBACK STANDARDS on 4.18 acres adjacent to the southwest corner of Lake Mead Boulevard and Rock Springs Drive (APN 138-22-701-005), U (Undeveloped) [PF (Public Facilities) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (6-1 vote) and staff recommend APPROVAL
102. SDR-5782 - PUBLIC HEARING - APPLICANT/OWNER: TRACIE J. LOCKETT-GREEN - Request for a Site Development Plan Review FOR PROPOSED CONVERSION OF AN 821 SQUARE-FOOT HOUSE TO A PROFESSIONAL OFFICE AND WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN REQUIREMENTS FOR UNDERGROUND UTILITIES, AND PARKING LOT AND STREETScape LANDSCAPING AND TREATMENTS on 0.17 acres adjacent to the southwest corner of Casino Center Boulevard and Hoover Avenue (APN 139-34-410-032), R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

103. SDR-5835 - PUBLIC HEARING - APPLICANT/OWNER: KAREN M. BAILEY AND THOMAS PRATO - Request for a Site Development Plan Review FOR 1,710 SQUARE FEET OF PROPOSED PAINT BOOTHS ASSOCIATED WITH AN EXISTING MANUFACTURING/WAREHOUSE FACILITY AND WAIVERS OF PERIMETER, FOUNDATION, AND PARKING LOT LANDSCAPING REQUIREMENTS on 1.47 acres adjacent to the southwest corner of Charleston Boulevard and Commerce Street (APN 162-04-506-008), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
104. SDR-5883 - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: KING'S CROSSING, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A 440-UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 18.07 acres at 2150 North Tenaya Way (APN 138-22-601-001, 002 and 003), R-3 (Medium Density Residential) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
105. SDR-5890 - PUBLIC HEARING - APPLICANT: DESERT SHORES HOLDINGS, LLC - OWNER: DESERT SHORES L.L.C. - Request for a Site Development Plan Review FOR THE CONVERSION OF A 424-UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 19.23 acres adjacent to the southeast corner of Rampart Boulevard and Cheyenne Avenue (APN 138-16-110-001), R-PD5 (Residential Planned Development - 5 Units Per Acre) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
106. SDR-5896 - PUBLIC HEARING - APPLICANT: AMSOURCE COMPANIES - OWNER: WAL-MART STORES, INC. - Request for a Site Development Plan Review FOR A PROPOSED 12,360 SQUARE-FOOT COMMERCIAL DEVELOPMENT AND WAIVERS OF FOUNDATION LANDSCAPING AND THE 20-FOOT PERIMETER LANDSCAPING REQUIREMENT on 1.76 acres adjacent to the northeast corner of Craig Road and Jones Boulevard (APN a portion of 138-01-219-002), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
107. SDR-5898 - PUBLIC HEARING - APPLICANT: CHABAD HEBREW CENTER - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A TEMPORARY MODULAR HOUSE OF WORSHIP on 4.24 acres adjacent to the southwest corner of Vegas Drive and Durango Drive (APN a portion of 138-29-501-007), C-V (Civic) Zone, Ward 4 (Brown). The Planning Commission (6-1 vote) and staff recommend APPROVAL
108. SDR-5899 - PUBLIC HEARING - APPLICANT/OWNER: COLIN AND JENNIFER FRANK - Request for a Site Development Plan Review FOR A CHILD CARE FACILITY AND WAIVERS OF THE BUILD-TO STANDARD, FOUNDATION LANDSCAPING, AND PERIMETER LANDSCAPING on 0.65 acres adjacent to the southeast corner of Martin Luther King Boulevard and Miller Avenue (APN 139-21-510-078, 079), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
109. MOD-5854 - PUBLIC HEARING - APPLICANT: GREEN WORLD CLEANERS - OWNER: LONE MOUNTAIN PLAZA, LLC - Request for a Major Modification to the Lone Mountain Master Development Plan Use Table TO ADD "DRY CLEANERS" AS A PERMITTED USE IN NEIGHBORHOOD COMMERCIAL AND VILLAGE COMMERCIAL SPECIAL LAND USE DESIGNATIONS, Ward 4(Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
110. VAC-5834 - PUBLIC HEARING - OWNER/APPLICANT: BEAZER HOMES - Petition to Vacate U.S. Government Patent Easements generally located at the southeast corner of Elkhorn Road and Fort Apache Road, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
111. VAR-5825 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: NEVADA BY DESIGN - OWNER: HOUSING AUTHORITY OF THE CITY OF LAS VEGAS - Request for a Variance TO ALLOW 3,000 SQUARE-FOOT MINIMUM SPACES WHERE 4,000 SQUARE FEET IS THE MINIMUM REQUIRED AND TO ALLOW 40-FOOT WIDE SPACES WHERE 45 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED MOBILE HOME PARK EXPANSION on 5.40 acres adjacent to the east side of the Interstate 515 freeway, approximately 620 feet south of Stewart Avenue (APN 140-31-303-002), R-1 (Single-Family Residential) Zone [PROPOSED: R-MHP (Residential Mobile/Manufactured Home Park) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

112. SDR-5821 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: NEVADA BY DESIGN - OWNER: HOUSING AUTHORITY OF THE CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 51-PAD MOBILE/MANUFACTURED HOME PARK EXPANSION on 5.40 acres adjacent to the east side of the Interstate 515 freeway, approximately 620 feet south of Stewart Avenue (APN 140-31-303-002), R-1 (Single-Family Residential) Zone [PROPOSED: R-MHP (Residential Mobile/Manufactured Home Park) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
113. VAR-5886 - PUBLIC HEARING - APPLICANT/OWNER: ERICH F. FELTON AND SARAH JAMES FELTON - Request for a Variance TO ALLOW A SIX-FOOT REAR YARD SETBACK WHERE 15 FEET IS THE MINIMUM REQUIRED FOR AN EXISTING ATTACHED STORAGE SHED on 0.18 acres at 5320 Backwoodsman Avenue (APN 125-25-810-024), R-1 (Single Family Residential) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
114. VAR-5888 - PUBLIC HEARING - APPLICANT/ OWNER: BONANZA PINES III LIMITED PARTNERSHIP - Request for a Variance TO ALLOW A 10-FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED SENIOR HOUSING DEVELOPMENT on 1.29 acres on the north side of Bonanza Road approximately 1,300 feet west of Lamb Boulevard (APN 140-30-802-007), R-E (Residence Estates) Zone under Resolution of Intent to R-5 (Apartment) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
115. VAR-5889 - PUBLIC HEARING - APPLICANT/ OWNER: BONANZA PINES III LIMITED PARTNERSHIP - Request for a Variance TO ALLOW A 154-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 165 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED SENIOR HOUSING DEVELOPMENT on 1.29 acres on the north side of Bonanza Road approximately 1,300 feet west of Lamb Boulevard (APN 140-30-802-007), R-E (Residence Estates) Zone under Resolution of Intent to R-5 (Apartment) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
116. SDR-5891 - PUBLIC HEARING - APPLICANT/ OWNER: BONANZA PINES III LIMITED PARTNERSHIP - Request for a Site Development Plan Review FOR A 62-UNIT, FIVE-STORY SENIOR HOUSING DEVELOPMENT on 1.29 acres on the north side of Bonanza Road approximately 1,300 feet west of Lamb Boulevard (APN 140-30-802-007), R-E (Residence Estates) Zone under Resolution of Intent to R-5 (Apartment) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
117. SUP-4693 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: ORION OUTDOOR MEDIA - OWNER: THOMAS J. OBATA - Appeal filed by the applicant from the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 6431 West Charleston Boulevard (APN 163-02-114-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL
118. SUP-5771 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MIGUEL NUNEZ - OWNER: AGRELLA PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE SALES) at 6700 West Charleston Boulevard, Suite F (APN 138-34-820-014), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
119. SUP-4930 - PUBLIC HEARING - APPLICANT: YOUR CREDIT, INC. D/B/A LAS VEGAS FINANCE - OWNER: SAHARA PAVILION NORTH U.S., INC. - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED AND FOR WAIVERS OF THE 1,000-FOOT DISTANCE SEPARATION REQUIREMENT BETWEEN SIMILAR USES, THE 200-FOOT DISTANCE SEPARATION REQUIREMENT FROM RESIDENTIAL USES AND THE 1,500 SQUARE-FOOT MINIMUM FLOOR AREA REQUIREMENT at 4750 West Sahara Avenue, Suite V29 (APN 162-06-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

120. SUP-5868 - PUBLIC HEARING - APPLICANT: VIENGSAI MONSAY - OWNER: ZELZAH SHRINE TEMPLE - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB AND A WAIVER OF THE 400-FOOT MINIMUM SEPARATION DISTANCE REQUIREMENT FROM AN EXISTING PARK at 2327 South Eastern Avenue (APN 162-01-401-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). (NOTE: Item to be heard in conjunction with Morning Session Item 54) The Planning Commission (7-0 vote) and staff recommend APPROVAL
121. SUP-5895 - PUBLIC HEARING - APPLICANT: LAGUNA RESTAURANTS, LLC - OWNER: SEA BREEZE VILLAGE, LLC - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR at 1750 N. Buffalo Drive (APN 138-22-418-008), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
122. ZON-5809 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: REGAL VILLAGE, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-PD10 (RESIDENTIAL PLANNED DEVELOPMENT - 10 UNITS PER ACRE) on 6.86 acres adjacent to the north side of Ann Road, approximately 290 feet west of Rainbow Boulevard (APN 125-27-803-008), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL. (NOTE: Request is now for R-PD8)
123. VAR-5810 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: REGAL VILLAGE, LLC - Request for a Variance TO ALLOW 0.51 ACRES OF OPEN SPACE WHERE 1.09 ACRES IS THE MINIMUM AMOUNT REQUIRED IN CONJUNCTION WITH A PROPOSED 66 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 6.86 acres adjacent to the north side of Ann Road, approximately 290 feet west of Rainbow Boulevard (APN 125-27-803-008), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] under Resolution of Intent to N-S (Neighborhood Service) [PROPOSED: R-PD10 (Residential Planned Development - 10 units per acre) Zone], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL. (NOTE: Application is for 58 units)
124. SDR-5807 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: REGAL VILLAGE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 66 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 6.86 acres adjacent to the north side of Ann Road, approximately 290 feet west of Rainbow Boulevard (APN 125-27-803-008), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] under Resolution of Intent to N-S (Neighborhood Service) [PROPOSED: R-PD10 (Residential Planned Development - 10 units per acre) Zone], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL. (NOTE: Application is for 58 units)
125. ZON-5849 - PUBLIC HEARING - APPLICANT/ OWNER: BRADLEY VILLAS, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE-FAMILY RESIDENTIAL) on 4.77 acres adjacent to the east side of Bradley Road, between Deer Springs Way and Rome Boulevard (APN 125-24-701-005), Ward 6 (Mack). The Planning Commission (6-1 vote) and staff recommend APPROVAL
126. WVR-5850 - PUBLIC HEARING - APPLICANT/ OWNER: BRADLEY VILLAS, LLC - Request for a Waiver of Title 18.12.160 TO ALLOW APPROXIMATELY 175 FEET BETWEEN INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED for property adjacent to the east side of Bradley Road, between Deer Springs Way and Rome Boulevard (APN 125-24-701-005), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential) Zone], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
127. GPA-5597 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARLOS ALBERTO CODARINI - Request to amend a portion of the Southeast Sector Map of the General Plan FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 0.17 acres at 2400 Hinkle Drive (APN 139-26-508-002), Ward 5 (Weekly). The Planning Commission (5-2 vote) and staff recommend DENIAL
128. ZON-5598 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARLOS ALBERTO CODARINI - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.17 acres at 2400 Hinkle Drive (APN 139-26-508-002), Ward 5 (Weekly). The Planning Commission (5-2 vote) and staff recommend DENIAL



## PLANNING & DEVELOPMENT - DISCUSSION

129. SUP-5600 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARLOS ALBERTO CODARINI - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE at 2400 Hinkle Drive (APN 139-26-508-002), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial) Zone], Ward 5 (Weekly). The Planning Commission (5-2 vote) and staff recommend DENIAL
130. SDR-5599 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARLOS ALBERTO CODARINI - Request for a Site Development Plan Review FOR A PROPOSED 1,880 SQUARE-FOOT COMMERCIAL BUILDING AND WAIVERS TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED; A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM REQUIRED; AND OF PERIMETER AND FOUNDATION LANDSCAPING REQUIREMENTS on 0.17 acres at 2400 Hinkle Drive (APN 139-26-508-002), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial) Zone], Ward 5 (Weekly). The Planning Commission (5-2 vote) and staff recommend DENIAL
131. GPA-5612 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: UNITED STATES OF AMERICA - Request to amend a portion of the Centennial Hills Interlocal Land Use Plan of the General Plan FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITIES) on 15.02 acres adjacent to the south side of Horse Drive, approximately 290 feet west of Bradley Road (APN 125-12-301-005), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
132. ZON-5613 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: UNITED STATES OF AMERICA - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-V (CIVIC) on 15.02 acres adjacent to the south side of Horse Drive, approximately 290 feet west of Bradley Road (APN 125-12-301-005), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
133. SDR-5614 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: UNITED STATES OF AMERICA - Request for a Site Development Plan Review FOR A PROPOSED PUBLIC SCHOOL, PRIMARY on 15.02 acres adjacent to the south side of Horse Drive, approximately 290 feet west of Bradley Road (APN 125-12-301-005), R-E (Residence Estates) Zone [PROPOSED: C-V (Civic) Zone], Ward 6 (Mack). The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL
134. GPA-5814 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: B-A.S.K.D. #2 NEVADA, LLC - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) TO: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) on 5.30 acres adjacent to the east side of Torrey Pines Drive, approximately 230 feet south of Lake Mead Boulevard (a portion of APN 138-23-720-004), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
135. ZON-5816 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: B-A.S.K.D. #2 NEVADA, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) UNDER RESOLUTION OF INTENT TO C-1 (LIMITED COMMERCIAL) TO: R-PD9 (RESIDENTIAL PLANNED DEVELOPMENT - 9 UNITS PER ACRE) on 5.30 acres adjacent to the east side of Torrey Pines Drive, approximately 230 feet south of Lake Mead Boulevard (a portion of APN 138-23-720-004), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
136. VAR-5819 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: B-A.S.K.D. #2 NEVADA, LLC - Request for a Variance TO ALLOW 0.38 ACRES OF OPEN SPACE WHERE 0.78 ACRES IS THE MINIMUM REQUIRED FOR A PROPOSED 47-UNIT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 5.30 acres adjacent to the east side of Torrey Pines Drive, approximately 230 feet south of Lake Mead Boulevard (a portion of APN 138-23-720-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) [Proposed R-PD9 (Residential Planned Development - 9 Units Per Acre) Zone], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

## **PLANNING & DEVELOPMENT - DISCUSSION**

137. SDR-5815 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: B-A.S.K.D. #2 NEVADA, LLC - Request for a Site Development Plan Review FOR A PROPOSED 47-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 5.30 acres adjacent to the east side of Torrey Pines Drive, approximately 230 feet south of Lake Mead Boulevard (a portion of APN 138-23-720-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) [Proposed: R-PD9 (Residential Planned Development - 9 Units Per Acre) Zone], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
138. GPA-5820 - PUBLIC HEARING - APPLICANT: RCD HOLDINGS, LLC - OWNER: THE BORSACK GROUP, INC., ET AL - Request to amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: O (OFFICE) TO: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) on 10.76 acres adjacent to the northwest corner of Ann Road and Balsam Street (APN 125-27-802-002, 003, 004, 005; 125-27-802-008, 009, 012 and 014), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
139. ZON-5880 - PUBLIC HEARING - APPLICANT: RCD HOLDINGS LLC - OWNER: JUDIE K. COLLINS, ET AL - Request for a Rezoning FROM: U (UNDEVELOPED) [O (OFFICE) GENERAL PLAN DESIGNATION] UNDER RESOLUTION OF INTENT TO O (OFFICE) AND R-E (RESIDENCE ESTATES) UNDER RESOLUTION OF INTENT TO O (OFFICE) TO: R-PD8 (RESIDENTIAL PLANNED DEVELOPMENT- 8 UNITS PER ACRE) on 10.76 acres adjacent to the northeast corner of Rio Vista Street and Ann Road (APN 125-27-802-002 through 005, 008, 009, 012 and 014), Ward 6 (Mack). The Planning Commission (6-1 vote) and staff recommend APPROVAL
140. SDR-5881 - PUBLIC HEARING - APPLICANT: RCD HOLDINGS LLC - OWNER: JUDIE K. COLLINS, ET AL - Request for a Site Development Plan Review FOR A 93-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 10.76 acres adjacent to the northeast corner of Rio Vista Street and Ann Road (APN 125-27-802-002 through 005, 008, 009, 012 and, 014), U (Undeveloped) Zone [O (Office) General Plan Designation] under Resolution of Intent to O (Office) and R-E (Residence Estates) Zone under Resolution of Intent to O (Office) Zone, [PROPOSED: R-PD8 (Residential Planned Development - 8 Units per Acre) Zone], Ward 6 (Mack). The Planning Commission (6-1 vote) and staff recommend APPROVAL

## **SET DATE**

141. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **CITIZENS PARTICIPATION**

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

\*\*\*\*\*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge  
Court Clerk's Office Bulletin Board, City Hall Plaza  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue